Carl Perkins 2003-04 10% State Reserve: DPI/CTE Reviewer Results (Round 2)

| FISCAL AGENT | PARTICIPATING DISTRICTS | PROJECT NUMBER | AMOUNT REQUESTED | AMOUNT APPROVED | PROJECT TITLE |
|------------------------|-------------------------|--------------------|---------------------|--------------------|---|
| OTHER-MULTI and WIS ES | | | | | |
| CESA #11 | BARRON AREA | 4- 9911 9 R 29 -3 | \$38,031 | \$0 | STUDENT LEADERSHIP, COOP, EMPLOYABILITY SKILLS |
| CHIPPEWA FALLS | CHIPPEWA FALLS AREA | 4- 1092 9 R 29 -9 | • | \$0 | WI EMPLOYABILITY SKILLS |
| LA CROSSE | LA CROSSE-LINCOLN HS | 4- 2849 1 R 29 -9 | \$5,865 | \$0 | WI EMPLOYABILITY SKILLS |
| MERRILL AREA | MERRILL AREA | 4- 3500 5 R 29 -9 | \$2,000 | \$0 | EMPLOYABILITY SKILLS |
| SUN PRAIRIE | SUN PRAIRIE | 4- 5656 1 R 29 -5 | \$37,905 | \$26,000 | WI EMPLOYABILITY SKILLS |
| VERONA AREA | OREGON | 4- 5901 6 R 29 -9 | \$15,745 | \$0 | WI EMPLOY SKILLS, VIDEO PROD/EDITING/TV BROADCASTING |
| WHITEHALL | ARCADIA | 4- 6426 17 R 29 -9 | \$1,910 | \$0 | EMPLOYABILITY SKILLS CERTIFICATION |
| WISCONSIN RAPIDS | WISCONSIN RAPIDS | 4- 6685 2 R 29 -5 | \$17,700 | <u>\$0</u> | LEADERSHIP |
| 8 Projects | | | \$151,156 | \$26,000 | |
| AGRICULTURE | | | | | |
| CESA #06 | FREEDOM AREA | 4- 9906 6 R 29 -0 | \$49,300 | \$0 | AG EMPLOYABILITY SKILLS CERTIFICATE |
| CESA #11 | PRAIRIE FARM | 4- 9911 11 R 29 -9 | \$24,357 | \$0 | CERT SKILLS COOP AGRIBUSINESS |
| CHIPPEWA FALLS | CHIPPEWA FALLS AREA | 4- 1092 7 R 29 -0 | \$11,500 | \$0 | WI EMPLOYABILITY SKILLS |
| JANESVILLE | JANESVILLE | 4- 2695 2 R 29 -5 | \$14,170 | \$11,336 | AG ED CERT SILLS COOP ANIMAL SCIENCES & YA PROD AG |
| MARSHFIELD | MARSHFIELD | 4- 3339 2 R 29 -5 | \$24,300 | \$16,826 | WI EMPLOY SKILLS, COOP PLANT/ANIMAL SCI, PROD AG YA |
| MERRILL AREA | MERRILL AREA | 4- 3500 2 R 29 -5 | \$5,800 | \$3,800 | PLANT SCIENCE CERTIFICATION |
| WATERLOO | LAKE MILLS AREA | 4- 6118 2 R 29 -4 | \$40,502 | \$26,980 | WI AG PLANT SCIENCE/YA |
| WHITEHALL | ARCADIA | 4- 6426 16 R 29 -4 | <u>\$5,195</u> | <u>\$2,550</u> | AGRICULTURE PRODUCTION YA |
| 8 Projects | | | \$175,124 | \$61,492.00 | |
| HEALTH OCCUPATIONS | | | | | |
| CESA #11 | OSCEOLA | 4- 9911 10 R 29 -3 | \$27,147 | \$18,372 | CERTIFIED NURSING ASSISTANT |
| CHIPPEWA FALLS | CHIPPEWA FALLS AREA | 4- 1092 6 R 29 -9 | \$14,450 | \$0 | YA IN HEALTH |
| GREEN BAY | GREEN BAY | 4- 2289 3 R 29 -5 | \$17,765 | \$17,765 | CERTIFIED NURSING ASSISTANT & CPR FOR HEALTHCARE PROV |
| MENOMONIE AREA | MENOMONIE AREA | 4- 3444 1 R 29 -5 | \$17,507 | \$17,507 | HEALTH SERVICES YA/C.N.A. |
| WISCONSIN RAPIDS | WISCONSIN RAPIDS | 4- 6685 3 R 29 -5 | <u>\$6,332</u> | \$6,332 | CERTIFIED NURSING ASSISTANT, YA IN HEALTH SERVICES |
| 5 Projects | | | \$83,201 | \$59,976 | |
| TECHNOLOGY | | | | | |
| ADAMS FRIENDSHIP | ADAMS-FRIENDSHIP AREA | 4- 0014 1 R 29 -9 | \$8,536 | \$0 | COMPUTER CERTIFICATION A+ |
| CESA #06 | MENASHA | 4- 9906 7 R 29 -9 | \$10,800 | \$0 | A+ CERTIFICATION |
| CESA #07 | WEST DEPERE | 4- 9907 3 R 29 -9 | \$32,125 | \$0 | TE CO-OP, GRAPHIC ARTS, GRAPHIC ARTS, YA |
| LA CROSSE | LA CROSSE-LOGAN HS | 4- 2849 2 R 29 -9 | \$10,425 | \$0 | TECHNOLOGY COOP |
| LAKE GENEVA-GENOA CITY | LAKE GENEVA-GENOA CITY | 4- 2884 1 R 29 -9 | | \$0 | A+ CERTIFICATION, COMPUTER MAINTENANCE AND REPAIR |
| MANITOWOC | BRILLION | 4- 3290 2 R 29 -4 | • | \$15,016 | NOCTI MANUFACTURING TECHNOLOGY TEST |
| MENOMONIE AREA | MENOMONIE AREA | 4- 3444 2 R 29 -9 | \$5,890 | \$0 | INFO TECH YA |
| MENOMONIE AREA | MENOMONIE AREA | 4- 3444 3 R 29 -9 | \$11,136 | \$0 | AUTO TECH YA, ELECTRONICS COOP CERT SKILLS |
| MERRILL AREA | MERRILL AREA | 4- 3500 3 R 29 -9 | \$10,800 | \$0 | MANUFACTURING ENGINEERING TECHNOLOGY |
| PLATTEVILLE | PLATTEVILLE | 4- 4389 3 R 29 -4 | \$35,990 | \$25,475 | PROJECT LEAD THE WAY |
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| | PARTICIPATING | PROJECT | AMOUNT | AMOUNT | |
|----------------------------|------------------------|--------------------|---------------------|----------------------|---|
| FISCAL AGENT | DISTRICTS | NUMBER | REQUESTED | APPROVED | PROJECT TITLE |
| SHEBOYGAN AREA | SHEBOYGAN AREA | 4- 5271 2 R 29 -9 | \$47,310 | \$0 | A+ CERTIFICATION |
| WAUNAKEE | MONONA GROVE | 4- 6181 3 R 29 -4 | \$26,850 | \$21,000 | WOODLINKS WOOD PRODUCTS MANUFACTURING CERT |
| WISCONSIN RAPIDS | WISCONSIN RAPIDS | 4- 6685 4 R 29 -9 | <u>\$18,294</u> | <u>\$0</u> | PROJECT LEAD THE WAY/DRAFTING & DESIGN/ENGINEERING YA |
| 13 Projects | | | \$272,356 | \$61,491.00 | |
| BUSINESS | | | | | |
| CESA #03 | WAUZEKA-STEUBEN | 4- 9903 1 R 29 -3 | \$7,077 | \$6,877 | MOS CERTIFICATION |
| CESA #05 | ALMOND-BANCROFT | 4- 9905 5 R 29 -3 | \$5,916 | \$5,916 | MOS CERTIFICATION |
| CESA #05 | PITTSVILLE | 4- 9905 8 R 29 -3 | \$8,583 | \$8,583 | MOS CERTIFICATION |
| CESA #05 | RANDOLPH | 4- 9905 9 R 29 -3 | \$9,009 | \$9,009 | MOS CERTIFICATION |
| CESA #05 | WAUTOMA AREA | 4- 9905 10 R 29 -3 | \$9,166 | \$9,166 | MOS CERTIFICATION |
| CESA #05 | WISCONSIN DELLS | 4- 9905 13 R 29 -3 | \$9,250 | \$9,250 | MOS CERTIFICATION |
| CESA #11 | BALDWIN-WOODVILLE AREA | 4- 9911 8 R 29 -3 | \$27,258 | \$0 | A+ AND IC3 CERTIFICATE |
| JANESVILLE | JANESVILLE | 4- 2695 3 R 29 -5 | \$11,424 | \$0 | INTERNATIONAL BUSINESS SKILL CERTIFICATE |
| MANITOWOC | MANITOWOC | 4- 3290 3 R 29 -4 | \$6,020 | \$0 | MOS CERTIFICATION AND/OR INTERNET AND COMPUTING CORE |
| SHEBOYGAN AREA | SHEBOYGAN AREA | 4- 5271 3 R 29 -5 | \$12,699 | \$12,691 | MOS CERTIFICATION |
| STOCKBRIDGE | STOCKBRIDGE | 4- 5614 2 R 29 -4 | \$13,046 | \$0 | A+ CERTIFICATION PROGRAM |
| 11 Projects | | | \$119,448 | \$61,492 | |
| | | | | | |
| MARKETING CESA #07 | WEST DEPERE | 4- 9907 4 R 29 -3 | \$7,507 | \$4,000 | MARKETING/ENTREP SKILL CERT, SB ENTERPRISE, DECA LDRSHP |
| CESA #11 | SAINT CROIX FALLS | 4- 9911 13 R 29 -3 | \$1,507 \$13,708 | \$4,000 \$4,000 | DECA LEADERSHIP CREDENTIAL |
| MANITOWOC | NEW HOLSTEIN | 4- 3290 4 R 29 -4 | \$30,833 | \$ 5 ,000 | EMPLOYABILITY SKILLS CERTIFICATION |
| MARSHFIELD | MARSHFIELD | 4- 3339 3 R 29 -9 | \$10,794 | \$0 | WI EMPLOY SKILLS, COOP CUST SERV/SALES, SPORTS/ENT MKT |
| MERRILL AREA | MERRILL AREA | 4- 3500 4 R 29 -5 | \$13,500 | \$4,991 | DECA LEADERSHIP CREDENTIAL |
| SOUTH MILWAUKEE | SOUTH MILWAUKEE | 4- 5439 2 R 29 -4 | \$50,000 | \$27,000 | ES CERT PROG AND RETAIL SKILLS CERT PROG |
| WAUNAKEE | MONONA GROVE | 4- 6181 4 R 29 -4 | \$22,050 | \$10,000 | SCHOOL BASED ENTERPRISE |
| WAUSAU | WAUSAU | 4- 6223 1 R 29 -5 | \$11,900 | \$6,500 | GENERAL AND RETAIL MARKETING |
| 8 Projects | 111.007.0 | . 0220 20 0 | \$160,292 | \$61,491 | |
| FAMILY & CONCURSED | | | | | |
| FAMILY & CONSUMER CESA #05 | CAMBRIA-FRIESLAND | 4- 9905 6 R 29 -3 | \$3,885 | \$3,500 | FOOD SERVICES COOP |
| CESA #05 | COLUMBUS | 4- 9905 7 R 29 -3 | \$4,777 | \$4,400 | ACCT |
| CESA #05 | WESTFIELD | 4- 9905 11 R 29 -3 | \$4,777 | \$4,400 | ACCT |
| CESA #05 | WILD ROSE | 4- 9905 12 R 29 -3 | \$4,336 | \$4,100 | FOOD SERVICES COOP |
| CESA #11 | RIVER FALLS | 4- 9911 12 R 29 -3 | \$32,268 | \$12,000 | FAMILY & COMMUNITY SERV & STUDENT LDRSHP SKILL CERT |
| CHIPPEWA FALLS | CHIPPEWA FALLS AREA | 4- 1092 8 R 29 -0 | \$17,700 | \$0 | CERT SKILLS COOP IN CHILD SERVICES |
| HAYWARD COMMUNITY | HAYWARD COMMUNITY | 4- 2478 1 R 29 -5 | \$14,000 | \$14,000 | ACCT SKILLS CERTIFICATE |
| MERRILL AREA | MERRILL AREA | 4- 3500 6 R 29 -5 | \$8,085 | \$7,091 | FOOD SERVICE CERTIFICATION |
| 8 Projects | | | \$89,828 | \$49,491 | |
| 10% STA | ATE RESERVE | | \$961,577 | \$331,942 | |
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| FISCAL AGENT | PARTICIPATING DISTRICTS | PROJECT NUMBER | AMOUNT AMOUN REQUESTED APPROVI | | |
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| MULTIPLE FUNDING SOUR KENOSHA | CES CHECKED - DISQUALIFIED KENOSHA | 4- 2793 4 R 29 -0 | \$50,000 \$0 | CARPENTRY, D&D YA, NOCTI | |
| RACINE | RACINE | 4- 4620 2 R 29 -0 | | F/CE/SCHOOL TO WORK, HERO; FOOD SERVICE, CHILD CARE, HO TRAIN | |
| VERONA | MCFARLAND | 4- 5901 5 R 29 -0 | | SCHOOL BASED ENTERPRISE | |
| | DUNE DATE DISQUALIEED | | | | |
| | DLINE DATE - DISQUALIFIED | 4 2040 4 D 20 0 | ¢02.500 ¢0 | VOLITILLEADEDCUID | |
| MILWAUKEE | SOUTH DIVISION | 4- 3619 1 R 29 -0 | \$23,580 \$0 | YOUTH LEADERSHIP | |
| EXCEEDED AMOUNT AVAILABLE PER DISTRICT | | | | | |
| WATERLOO | LAKE MILLS AREA | 4- 6118 3 R 29 -0 | \$134,574 \$0 | DRAFTING AND DESIGN ENGINEERING | |
| WATERTOWN | WATERTOWN | 4- 6125 2 R 29 -0 | \$81,000 \$0 | MANUFACTURING PRODUCTION TECHNICIAN YA | |
| 10% STATE RESERVE - DISQUALIFIED | | | | | |